Dear Journey HSM Parents and Students,

Congratulations! Your student has registered for high school summer camp at Hume Lake. This weekend is going to be an incredible as there is both an incredible speaker as well as worship leader planned for the weekend. As always I want to



encourage you to be praying for our time together up on the mountain both while there and in preparation. Remember camp is July.29th-Aug 4th. We will be leaving for camp on Sunday July, 29th from the church parking lot at 8:00 am (please arrive at 7:30). We are located on the corner of Alton and Creek. We will return to our church on Saturday Aug. 4th around 4:00pm. This packet contains everything you'll need to make camp a positive experience. Please look over the material and send us back your completed forms. All forms MUST be turned into our office on or before July 29th.

This packet contains:

- 1. Journey Medical Release Forms
- 2. Hume Activities List
- 3. Hume Lake Contact List
- 4. Camp Packing List
- 5. Activities Sign Up Sheet
- 6. Spirit Day and Memory Verse Sheets (To Come)

## Other things you need to know:

- 1. The total cost is \$690/710 (depending on when you signed up... includes transportation, camp fees, food, and lodging at camp.
- 2. The final payment is due on or before July 29th.
- 3. Suggested spending money for the trip is \$80. (This is for snacks, clothing or anything else a student may desire while at camp but is not necessary)
- 4. At camp, the camp nurse will keep all medication. Please make sure your name is on all items, and they are placed in a zip-lock bag with your child's name clearly printed on the outside. (Emergency inhalers can be held on to by campers)
- 5. While at camp each student is expected to conduct him or herself in an appropriate manner. There are two things that can get a student sent home from camp. The first, disrespect to any leader, camp staff, or other student. The second, if the student brings any illegal substances, alcohol, tobacco, firearms, etc...
- 6. Cell Phones are not allowed to be used while at camp. (plus they don't get service, but pay phone are there for use)

If I can be of any assistance to you or you have any questions please call us at the church office, or check out Hume Lake website (<a href="www.hume.org">www.hume.org</a>). We can't wait to see you and your students on July, 29th.

Blessings, Andrew Wood Pastor of Student Ministries

## Journey Christian Church 4849 Alton Parkway (corner of Alton and Creek) Irvine, CA 92604

Office ph. 949-786-4849

## **CONSENT AND LIABILITY RELEASE FORM**

| It is my desire that my child/ward  | d participate in the activities of Jo  | urney Christian Church, therefore:  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| sponsor of Journey Christian Cl<br>said care the above mentioned<br>medical or dental doctor or fa<br>examination, anesthetic, medical    | hurch or any responsible adult per<br>I minor child has been entrusted<br>cility. The medical/dental care<br>al or surgical diagnosis or treatme | , do hereby authorize an adulterson bearing this written authorization, into who's d, to obtain proper medical care from a licensed is to include, but not be limited to, any x-ray ent and hospital care to be rendered to said minoral licensed medical doctor or dentist.  |  |  |  |  |  |
| being required, but is given to p to any and all such diagnosis,  | rovide authority and power on the treatment or hospital care whic  | any specific diagnosis, treatment or hospital care e part of said adult person to give specific consench the aforementioned physician or dentist in the prization shall include transportation to receive the   |  |  |  |  |  |
| FINANCIAL RESPONSIBILITY  |  |   |  |  |  |  |  |
|   | ired by my child/ward as a resu  | healthcare insurer shall be financially responsible ult of any injury or illness suffered during his/he   |  |  |  |  |  |
| ,   | RISK   |   |  |  |  |  |  |
| result of said activity) may involude with the activity. I have consider the gravity of said risks. Further sponsors or person making the | ve hazards and risks of significative these risks and I still wish marmore, I agree not to bring any le medical decisions as a result of         | is any necessary medical treatment provided as a<br>nt injury or death as one of the results associated<br>y child/ward to participate in said activities despite<br>egal action against Journey Christian Church, staff<br>any injury sustained while engaging in the church<br>thereafter) or injuries/death suffered in the course |  |  |  |  |  |
| my child/ward shall be resolved   | by arbitration with Judicate Wes or/judge find, a complete defense   | rch or its agents/chaperones concerning injuries to<br>st. This waiver is hereby acknowledged as a valid<br>se to any claims/lawsuits. The cost of the arbitrato  |  |  |  |  |  |
|   | TERM OF AGREEM   | MENT  |  |  |  |  |  |
| from or involved or participating   | effect from June 1, 2018 until Ju<br>in any program or activity author<br>d delivered to the agent of Journe                                     | ine 1, 2019, while the minor above is enroute to orized by Journey Christian Church, unless revoked<br>by Christian Church.   |  |  |  |  |  |
| Dated   | Signature  | Relationship  |  |  |  |  |  |
| Dated   | Signature  | Relationship  |  |  |  |  |  |
| Address   |  | City, State, Zip  |  |  |  |  |  |

**Evening Phone** 

Daytime Phone

| Student's Name:  |                     |               |               | Age:            |           | Sex:                          |
|--|---------------------|---------------|---------------|-----------------|-----------|-------------------------------|
| Address:   |                     |               |               | Phone: (        | )         | •                             |
| City:  |                     |               |               |                 |           |                               |
| Birthdate:   |                     |               |               |                 |           |                               |
|  |                     |               |               |                 |           |                               |
| Duration of this consent form:                                     |                     |               |               |                 |           |                               |
| Emergency Information:   |                     |               |               |                 |           |                               |
| Parent(s) Work Phone: ()   |                     |               | (             | )               |           |                               |
| Alternate Contact Name:  |                     | R             | elationship:_ |                 |           |                               |
| <b>Health History:</b>   |                     |               |               |                 |           |                               |
| Allergies  | Asthma              | M             | edication/Di  | rug Allergies   |           |                               |
| Hay Fever  | Insect Stings       | S             | eizure Disoro | ler             |           |                               |
| Diabetes   | Epilepsy            | _Emotional    | Mental Hand   | dicap           |           |                               |
| Cardiac  | Chronic Asthma      | N             | ervous Disor  | der             |           |                               |
| Physical Handicap  |                     |               |               |                 |           |                               |
| Other  |                     |               |               |                 |           |                               |
|  |                     |               |               |                 |           |                               |
| Activity Restrictions:   |                     |               |               |                 |           |                               |
| Date of last Tetanus Shot:   |                     |               |               |                 |           |                               |
| Insurance Information:   |                     |               |               |                 |           |                               |
| Policy Holder:   |                     |               |               | Policy #:       |           |                               |
| Name of Insurance Company:   |                     |               |               |                 |           |                               |
| This health history is correct, an above.                          | d the person herein | described ha  | s permission  | to engage in    | all churc | ch activities except as noted |
| In the event that I cannot be readentist to secure proper treatmen |                     |               |               |                 |           |                               |
| I also authorize Journey Christia<br>physicians orders.            | an Church represent | tatives to ad | minister me   | dical aid as re | equired f | or illness or injury under a  |
| Signature of Parent(s) or Guardia                                  | an(s):              |               |               |                 | I         | Date:                         |
|  |                     |               |               |                 | I         | Date:                         |



## **Summer Camp Packing List**

As you begin packing your bags for Summer Camp, here is a list of items you will want to bring with you. Expect the weather to be cool at night and hot during the day.

## What to Bring:

- Modest Clothing (no spaghetti straps, no midriffs, modest shorts length 4"+ inseam, modest tightness of clothing, no sagging)
- Sleeping Bag
- Pillow
- Towel(s)
- Toiletries
- Comfortable athletic shoes
- Sandals
- Swimsuit (One-piece ONLY for girls, no Speedos for guys)
- Jacket/Sweater for the evenings
- Pen or Pencil
- Note Pad
- Bible
- Flashlight
- Camera (optional)
- Spending money for activities and snacks (\$10-\$15/day recommended for Ponderosa, Meadow Ranch and Hume SD; \$5/day recommended for Wagon Train and Wildwood)

### What Not to Bring:

Electronics: cell phones (there is no cell reception at Hume Lake), iPods, CD players, radios, TVs or computer games; Alcohol, drugs, fireworks, knives, guns, etc.

The staff here at Hume Lake Christian Camps is excited that you will be joining us for Summer Camp. We look forward to serving you!

Sincerely,

Youth Camp Registration **Hume Lake Christian Camps** 

\*One pair of nice clothes... on friday night we all get dressed up and take pictures on the lawn so be prepared



## HUME LAKE SUMMER CAMP ACTIVITIES

## Ponderosa & Meadow Ranch

High Adventure

Zip Line

Boats

Canoe/Kayak

Bikes

Disc Golf

Pool/Pond

Skate Park

(can bring own gear)

Skating

Basketball

Ping Pong

Foosball

\$20

Paint Ball

\$20

\$2 per ride

\$5 deposit, \$5 per hour

\$5 deposit, \$3 per hour

\$5 deposit, \$4 rental

\$5 deposit

Free

\$3 session or \$15 weekly pass

\$2 for pads, \$2 for helmet, \$1 for boards

\$5 deposit, \$3 per hour

\$3 deposit

\$3 deposit for paddle, \$0.25 for ball (you keep)

\$0.50 for ball (you keep)

## HUMIE LAKE SUMMER CAMP ACTIVITIES

| want to sign up for the following extra activities (prepay) | ): |
|---|----|
| High Ropes Adventure Course (\$20)                          |    |
| Tag Archery (\$5)   |    |
| Paint Ball (\$20)   |    |
| ttached to this sheet is my check/cash for the amount o     | f: |
| tudent Name:  |    |

\*\*\*Spots for High Ropes are very limited so please bring this form along with the money at Registration the morning we leave for camp

# **Hume Lake Phone and Address**

If you would like to write your child please send your mail 5 days prior to the desired delivery date.

Please address your letters:

Student's Name
Journey Christian Church
Ponderosa Camp (8/4-8/10)
64144 Hume Lake Road
Hume, CA 93628

Phone # 559.305.7770 Fax #: 559.305.7687

## **Hume Lake Memory Verse's Summer 2018**

## Monday Psalm 33:6-9

By the word of the Lord the heavens were made, and by the breath of his mouth all their host. 7 He gathers the waters of the sea as a heap; he puts the deeps in storehouses. 8 Let all the earth fear the Lord; let all the inhabitants of the world stand in awe of him! 9 For he spoke, and it came to be; he commanded, and it stood firm.

## Tuesday 1 John 1:8-10

8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

10 If we say we have not sinned, we make him a liar, and his word is not in us.

## Wednesday Philippians 2:6-8

**6** who, though he was in the form of God, did not count equality with God a thing to be grasped,[a] **7** but emptied himself, by taking the form of a servant,[b] being born in the likeness of men. **8** And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

## Thursday 2 Corinthians 5:17-21

17 Therefore, if anyone is in Christ, he is a new creation.[a] The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling[b] the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## **Hume Lake Theme and Colors Summer 2018**

Lions and Tigers and Jungle, OH MY!

Neon Yellow and Neon Peach